

## State of Illinois Certificate of Child Health Examination

| Student's Name   |          |        |         |        |          |          |          | Birth D   | ate      |            | Sex        | Race    | /Ethnic  | ity       | Scho    | ol /Grac | de Level | /ID#     |
|--|----------|--------|---------|--------|----------|----------|----------|-----------|----------|------------|------------|---------|----------|-----------|---------|----------|----------|----------|
| Last   | First    |        |         |        | Mide     | dle      | 1        | Month/D   | ay/Year  |            |            |         |          |           |         |          |          |          |
| Address Str  | eet      | (      | City    | 2      | Zip Code |          | 1        | Parent/Gi | uardian  |            |            | Telepho | one# Ho  | me        |         |          | Wo       | ork      |
| IMMUNIZATIONS  |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| medically contraind<br>examination explain   |          |        |         |        |          |          |          |           | by the   | health     | care p     | rovide  | r respo  | nsible    | for co  | npletin  | g the h  | ealth    |
| REQUIRED   |          | DOSE 1 | aiicas  |        | DOSE 2   |          |          | DOSE 3    |          |            | DOSE 4     |         | <u> </u> | DOSE 5    |         | <u> </u> | DOSE 6   | <u> </u> |
| Vaccine / Dose   | МО       | DA     | YR      | МО     | DA       | YR       | МО       | DA        | YR       | МО         | DA         | YR      | МО       | DA        | YR      | MO       | DA       | YR       |
| DTP or DTaP  |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| Tdap; Td or  | □Tda     | p□Tdl  | □DT     | □Tda   | ap□Td    | □DT      | □Tda     | ap□Td     | □DT      | □Tda       | ap□Tdl     | □DT     | □Tda     | ap□Td     | □DT     | □Tda     | ıp□Tdl   | □DT      |
| Pediatric <b>DT</b> (Check specific type)  |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| Polio (Check specific  |          | PV 🗆   | OPV     |        | PV 🗆     | OPV      |          | PV 🗆      | OPV      |            | PV □ (     | OPV     |          | PV 🗆      | OPV     |          | PV 🗆     | OPV      |
| type)  |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| Hib Haemophilus influenza type b   |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| Pneumococcal<br>Conjugate  |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| Hepatitis B  |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| MMR Measles<br>Mumps. Rubella  |          |        |         |        |          |          |          | Comments: |          |            |            |         |          |           |         |          |          |          |
| Varicella<br>(Chickenpox)  |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| Meningococcal conjugate (MCV4)   |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| RECOMMENDED, BUT NOT REQUIRED Vaccine / Dose   |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| Hepatitis A  |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| HPV  |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| Influenza  |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| Other: Specify<br>Immunization   |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| Administered/Dates   |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| Health care provide  |          |        |         |        |          |          |          |           |          |            |            | above   | immu     | nizatio   | n histo | ry mus   | t sign b | elow.    |
| If adding dates to the   | above    | mmun   | ization | mstory | Section  | ı, put y | oui iiii | -         |          | and sig    | gii iieie. |         |          |           |         |          |          |          |
| Signature Title  |          |        |         |        |          |          |          |           |          | Date       |            |         |          |           |         |          |          |          |
| Signature  | DOOF 4   | OE IN  | MIINI   | TV     |          |          |          | Ti        | tle      |            |            |         |          | Da        | ite     |          |          |          |
| 1 Clinical diagnosis   |          |        |         |        | p) :-    | allows   | d whon   | vorific   | d by =   | hygiaia    | n and a    | unnar   | tod wit  | h leb r   | onfin   | nation   | Atta     | ,h       |
| 1. Clinical diagnosis copy of lab result.  | s (measi | es, mu | mps, n  | ерания | D) IS    | allow e  | u wnen   | verine    | a ny p   | ıı y SICIA | ii anu s   | uppor   | icu Wil  | .11 1AD ( | งแนก    | iauon.   | Atta(    | .11      |
| *MEASLES (Rubeola) MO DA YR **MUMPS MO DA YR HEPATITIS B MO DA YR VARICELLA MO DA YR   |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| 2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official.  Person signing below verifies that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| documentation of disease.  Date of   |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| Disease  |          |        | Sign    | ature  |          |          |          |           |          |            |            |         | 7        | Title     |         |          |          |          |
| 3. Laboratory Evide  |          |        |         |        |          | Measle   |          |           | mps**    |            | Rubella    | ı [     | □Varic   | ella      | Attacl  | n copy   | of lab r | esult.   |
| *All measles cases   |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| **All mumps cases diagnosed on or after July 1, 2013, must be confirmed by laboratory evidence.  |          |        |         |        |          |          |          |           |          |            |            |         |          |           |         |          |          |          |
| Completion of Alter<br>Physician Statements  |          |        |         |        |          |          |          |           | sician S | Signatu    | ıre:       |         |          |           |         |          |          |          |
|  | _        |        | _       |        |          | _        |          |           | _        |            | _          | _       | _        | _         |         | _        | _        |          |

Certificates of Religious Exemption to Immunizations or Physician Medical Statements of Medical Contraindication Are Reviewed and *Maintained* by the School Authority.

|   |  | г                 |                        |                  |  | Birth               |   | Sex          | School         |              | Grade Level                               |  |  |  |
|---|--|-------------------|------------------------|------------------|--|---------------------|---|--------------|----------------|--------------|---|--|--|--|
| HEALTH HISTORY  |  | TO BE C           | OMPLE                  | TED              | Middle  AND SIGNED BY PARENT   | /GHAI               | Month/Day/ Year   | RV HEAT      | LTH CAR        | E PRC        | OVIDER                                    |  |  |  |
| ALLERGIES   | Yes  | List:             | OMI LI                 | ILD              | THE SIGNED DI TAKENI   |                     | DICATION (Prescribed or   | Yes Lis      |                | LINC         | VIDER                                     |  |  |  |
| (Food, drug, insect, other)                                   | No   |                   | 37                     | NI.              | Г  |                     | n on a regular basis.)  | No           | Yes            | NT.          |   |  |  |  |
| Diagnosis of asthma? Child wakes during night coughing?       |  |                   | Yes No<br>Yes No       |                  |  |                     | Loss of function of one of paired organs? (eye/ear/kidney/testicle) |              |                | No           |   |  |  |  |
| Birth defects?  |  |                   | Yes No                 |                  |  |                     | Hospitalizations?   |              |                | No           |   |  |  |  |
| Developmental delay?  |  |                   | Yes                    | No               |  | WI                  | nen? What for?  |              |                |              |   |  |  |  |
| Blood disorders? Hemophilia,<br>Sickle Cell, Other? Explain.  |  |                   |                        | No               |  | Wl                  | rgery? (List all.)<br>nen? What for?                                |              | Yes            | No           |   |  |  |  |
| Diabetes?   |  |                   | Yes                    |                  |  |                     | rious injury or illness?  |              | Yes            | No           | *If you refer to lead to the              |  |  |  |
| Head injury/Concussion/Passed out?                            |  |                   | Yes                    |                  |  |                     | skin test positive (past/pre  | esent)?      | Yes*           | No           | *If yes, refer to local healt department. |  |  |  |
| Seizures? What are they like?                                 |  |                   | Yes No                 |                  |  |                     | disease (past or present)?  |              | Yes*           | No           |   |  |  |  |
| •   | Heart problem/Shortness of breath?   |                   |                        | ves No           |  |                     | bacco use (type, frequency  | )?           | Yes            | No           |   |  |  |  |
| Heart murmur/High bl  |  | sure?             | Yes                    | No No            |  |                     | cohol/Drug use?   | ı.           | Yes            | No           |   |  |  |  |
| Dizziness or chest pair exercise?                             |  |                   | Yes                    | No               |  | bei                 | mily history of sudden deat<br>fore age 50? (Cause?)                |              | Yes            | No           |   |  |  |  |
| Eye/Vision problems?<br>Other concerns? (cross                |  |                   |                        |                  | Last exam by eye doctor culty reading)                                 | _ De                | ental □ Braces □ 1  | Bridge [     | □ Plate (      | Other        |   |  |  |  |
| Ear/Hearing problems  |  | 1 0               | Yes                    | No               |  |                     | ormation may be shared with a                                       | ppropriate p | ersonnel for   | health a     | nd educational purposes.                  |  |  |  |
| Bone/Joint problem/in   | jury/scoli   | osis?             | Yes                    | No               |  |                     | rent/Guardian<br>nature   |              | Date           |              |   |  |  |  |
|   | PHYSICAL EXAMINATION REQUIREMENTS Entire section below to be completed by MD/DO/APN/PA HEAD CIRCUMFERENCE if < 2-3 years old HEIGHT WEIGHT BMI B/P |                   |                        |                  |  |                     |   |              |                |              |   |  |  |  |
| DIABETES SCREEN<br>Ethnic Minority Yes[                       |  |                   |                        |                  | RE) BMI>85% age/sex tance (hypertension, dyslipidem                    |                     |   |              |                |              | History Yes □ No □ □ At Risk Yes □ No     |  |  |  |
|   |  |                   |                        |                  | lren age 6 months through 6 y  |                     | rolled in licensed or publ  | lic school   | operated o     | lay car      | re, preschool, nursery sch                |  |  |  |
| Č ,   |  | •                 |                        |                  | Chicago or high risk zip code  | _                   |   |              | _              |              |   |  |  |  |
| Questionnaire Admin   |  |                   |                        |                  | od Test Indicated? Yes   |                     | Blood Test Date   |              |                | esult        | P   |  |  |  |
| in high prevalence countri                                    | es or those  | exposed to        | naea only<br>adults in | nor cr<br>high-i | nildren in high-risk groups includ<br>risk categories. See CDC guideli | ing chiic<br>nes. h | ttp://www.cdc.gov/tb/put  | olications   | factsheets     | testin       | of testing.htm.                           |  |  |  |
| No test needed □  |  | rformed           |                        | Skin             | Test: Date Read  |                     | / Result: Positiv   | ve □ N       | egative 🗆      |              | mm  |  |  |  |
|   |  |                   |                        | Bloo             | d Test: Date Reported  | / /                 | Result: Positiv   | e□ N         | egative 🗆      |              | Value                                     |  |  |  |
| ,   |  |                   | Date Results           |                  |  |                     | 0.11 0.11 ( 1 1.  | . ( . 1)     | D              | Date Results |   |  |  |  |
| Hemoglobin or Hema<br>Urinalysis                              | tocrit   |                   |                        |                  |  |                     | Sickle Cell (when indicated Developmental Screening)                |              | <del> </del>   |              |   |  |  |  |
| SYSTEM REVIEW   | Normal   | Comme             | nts/Follo              | w-III            | n/Needs  |                     | 1   |              | Comment        | s/Foll       | ow-up/Needs                               |  |  |  |
| Skin  |  |                   |                        |                  |  |                     | Endocrine   |              |                |              |   |  |  |  |
| Ears  |  |                   |                        |                  | Screening Result:  |                     | Gastrointestinal  |              |                |              |   |  |  |  |
| Eyes  |  | 1                 |                        |                  |  |                     | Genito-Urinary  |              |                |              | LMP                                       |  |  |  |
| •   |  | Screening Result: |                        |                  |  |                     | v   |              |                |              | LIVII                                     |  |  |  |
| Nose  |  |                   |                        |                  |  |                     | Neurological  |              |                |              |   |  |  |  |
| Throat  |  | <u> </u>          |                        |                  |  |                     | Musculoskeletal   |              |                |              |   |  |  |  |
| Mouth/Dental  |  | <u> </u>          |                        |                  |  |                     | Spinal Exam   |              |                |              |   |  |  |  |
| Cardiovascular/HTN  |  | <u> </u>          |                        |                  |  |                     | Nutritional status  |              |                |              |   |  |  |  |
| Respiratory   |  |                   |                        |                  | ☐ Diagnosis of Asthma  | l                   | Mental Health   |              |                |              |   |  |  |  |
| Currently Prescribed A  ☐ Quick-relief med ☐ Controller medic | dication (   | e.g. Short        | Acting I               |                  |  |                     | Other   |              |                |              |   |  |  |  |
| NEEDS/MODIFICA  | TIONS re   | equired in t      | he school              | settin           | g  |                     | DIETARY Needs/Restric   | ctions       |                |              |   |  |  |  |
| SPECIAL INSTRUC   | CTIONS/I   | DEVICES           | S e.g. saf             | ety gla          | asses, glass eye, chest protector for                                  | or arrhyt           | hmia, pacemaker, prosthetic   | device, der  | ntal bridge, 1 | false tee    | eth, athletic support/cup                 |  |  |  |
| MENTAL HEALTH If you would like to discu                      |  |                   |                        | -                | the school should know about this school health personnel, check to    |                     | t?<br>□ Nurse □ Teacher □   | ☐ Counselo   | or 🗆 Prir      | ncipal       |   |  |  |  |
|   | TON nee  |                   | at school              | due to           | child's health condition (e.g., sei                                    | zures, as           | sthma, insect sting, food, pea                                      | nut allergy  | , bleeding pr  | roblem,      | diabetes, heart problem)?                 |  |  |  |
| On the basis of the exami<br>PHYSICAL EDUCA                   |  |                   |                        |                  |  | RSCH                | (If No or Modif   | -            | attach expla   |              |   |  |  |  |
| Print Name  |  |                   |                        |                  |  | ignatur             |   |              |                |              | Date                                      |  |  |  |
| Address   |  |                   | _                      | _                |  | _                   |   |              | Phone          | _            |   |  |  |  |